**APPLICATION FORM**

1. **Applied post for:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Name of the School:- HPS(B) HPS(R ) HPS (W)**
3. **Candidate Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Date of Birth:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Age:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Gender:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Marital Status:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Father’s/Spouse Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **Full Address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Mobile No:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Alternate Landline/ Mobile No:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Email\_Id:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Educational Qualifications:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SNO** | **QUALIFICATION** | | | **MEDIUM INSTRUCTION** | **YEAR OF STUDY** | **BOARD/**  **UNIVERSITY** | **PERCENTAGE/**  **DIVISION** | **GRADE** |
|  | **CORE** | **OPTIONAL** |
| 1 | X |  |  |  |  |  |  |  |
| 2 | Inter |  |  |  |  |  |  |  |
| 3 | **GRADUATION** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| (iii) |  |  |  |  |  |  |  |  |
| (iv) |  |  |  |  |  |  |  |  |
| (v) |  |  |  |  |  |  |  |  |
| (vi) |  |  |  |  |  |  |  |  |
| (vii) |  |  |  |  |  |  |  |  |
| 4 | **POST GRADUATION** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| (iii) |  |  |  |  |  |  |  |  |
| (iv) |  |  |  |  |  |  |  |  |
| (v) |  |  |  |  |  |  |  |  |
| (vi) |  |  |  |  |  |  |  |  |
| (vii) |  |  |  |  |  |  |  |  |
| 5 | **ELIGIBILITY TEST** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| (iii) |  |  |  |  |  |  |  |  |
| (iv) |  |  |  |  |  |  |  |  |
| (v) |  |  |  |  |  |  |  |  |
| 6 | **M.Phil** |  |  |  |  |  |  |  |
| 7 | **Ph.D** |  |  |  |  |  |  |  |
| 8 | **SPORTS** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| 9 | **NCC** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| (iii) |  |  |  |  |  |  |  |  |
| 9 | **OTHERS** |  |  |  |  |  |  |  |
| (i) |  |  |  |  |  |  |  |  |
| (ii) |  |  |  |  |  |  |  |  |
| (iii) |  |  |  |  |  |  |  |  |
| (iv) |  |  |  |  |  |  |  |  |

1. **Teaching Experience:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SNO** | **INSTITUTION** | | **BOARD**  **(SSC/CBSE/ICSE)** | **DESIGNATION** | **CLASSES TAUGHT** | **SUBJECT TAUGHT** | **FROM DATE** | **TO DATE** | **TOTAL EXPERIENCE** | |
| **NAME** | **LOCATION** | **YEARS** | **MONTHS** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |

1. **Non Teaching Experience**:-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SNO** | **NAME OF THE ORGANISATION** | **DESIGNATION** | **LOCATION** | **FROM DATE** | **TO DATE** | **TOTAL SERVICE PERIOD** | |
| **YEARS** | **MONTHS** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |

**Note**:-1. Enclose copies of certificates, one passport size photograph.

2. Incomplete application form and Application without copies of qualification & Experience certificates will be rejected.

I hereby certify that the information provided by me is correct.

**SIGNATURE**

**DATE**